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# SENATE COMMITTEE ON ENVIRONMENT & AGRICULTURE

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## NOTICE OF MEETING

**DATE:** Wednesday, May 4, 2022

**TIME:** 4:00 PM

**PLACE:** Room 313 - State House

## SCHEDULED FOR ADVICE AND CONSENT

Appointment of Kate Sayles (Southern RI Conservation Committee) VICE Clarkson Collins to the Conservation Committee for a term expiring April 20, 2024.

Appointment of Karen Chilton Wilder (Public Member) VICE Michael Bradlee to the Rhode Island Rivers Council for a term expiring January 1, 2025.

## SCHEDULED FOR CONSIDERATION

**House Bill No. [7785](#)**

(Dept. of Environmental Management)

**BY Potter**

**ENTITLED,** AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- ANIMAL DISEASES IN GENERAL {LC5252/1} (Authorizes the director of the department of environmental management to establish quarantine zones for animals and would permit the examination of any quarantined animal therein.)

03/03/2022 Introduced, referred to House Environment and Natural Resources

03/04/2022 Scheduled for hearing and/or consideration

03/10/2022 Committee recommended measure be held for further study

03/11/2022 Scheduled for consideration

03/15/2022 Committee recommends passage

03/15/2022 Placed on House Calendar

03/17/2022 House read and passed

03/24/2022 Referred to Senate Environment and Agriculture

04/29/2022 Scheduled for consideration

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

**Senate Bill No. [2448](#)**

**BY DiMario, Euer, Seveney, Anderson, Lawson, Cano, Zurier, Burke, Miller, DiPalma**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ELECTRIC TRANSPORTATION ACT {LC4631/1} (Provides for a plan and structure to transition to green energy in motor and other vehicles.)

03/01/2022 Introduced, referred to Senate Environment and Agriculture

04/29/2022 Scheduled for hearing and/or consideration

**Senate Bill No. [2692](#)**

**BY DiMario, Euer, Coyne, Miller, Kallman, Valverde, Burke, Lawson**

**ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -  
MULTI-STATE MEDIUM AND HEAVY-DUTY ZERO-EMISSION VEHICLE ACT  
{LC4823/1} (Strives to make sales of all new medium and heavy-duty vehicles in the state  
zero-emissions by no later than 2050.)**

03/17/2022 Introduced, referred to Senate Environment and Agriculture

04/29/2022 Scheduled for hearing and/or consideration

This meeting will be streamed live online through Capitol TV

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

Gabrielle Brown

Committee Clerk

222-2381

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